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CHARLES CRESCENT



CORNER OF RAINBOW DRIVE AND CHARLES CRESCENT



CHARLES CRESCENT LOOKING TOWARDS RAINBOW DRIVE INTERSECTION





CHARLES CRESCENT



CORNER OF RAINBOW DRIVE AND CHARLES CRESCENT



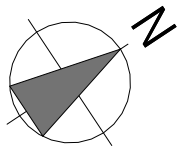
CHARLES CRESCENT LOOKING TOWARDS RAINBOW DRIVE INTERSECTION





|                                      |                                                                                                                                          |             |                           |  |                  |  |                    |  |                                                                                                                                                                                            |       |           |           |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|--|------------------|--|--------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|
| <div>JTDESIGN<br/>ARCHITECTURE</div> | <div>JTDesign Architecture Ltd<br/>PO Box 1267, Taupo<br/>ph   07 377 1998<br/>email   james@jtdesign.co.nz<br/>www.jtdesign.co.nz</div> | © Copyright | TITLE:                    |  | DRAWING:         |  | SCALE @ A3:        |  | NOTES:<br><br>WIND ZONE = HIGH<br>EQ. ZONE = 2<br>EXPOSURE ZONE = B<br>CLIMATE ZONE = 4<br><br>All dimensions to be checked and verified by the Contractor before commencement of any work | DATE: | REVISION: | SHEET No. |
|                                      |                                                                                                                                          |             | ANDERSON DEVELOPMENT      |  | LOCATION PLAN    |  | 1 : 2000           |  |                                                                                                                                                                                            |       |           | RC1       |
|                                      |                                                                                                                                          |             | 29 CHARLES CRESCENT,TAUPO |  | RESOURCE CONSENT |  | DRAWN BY: MQ       |  |                                                                                                                                                                                            |       |           | JOB No.   |
|                                      |                                                                                                                                          |             |                           |  |                  |  | DATE: 10 JUNE 2025 |  | E&OE                                                                                                                                                                                       |       |           | JT24001   |

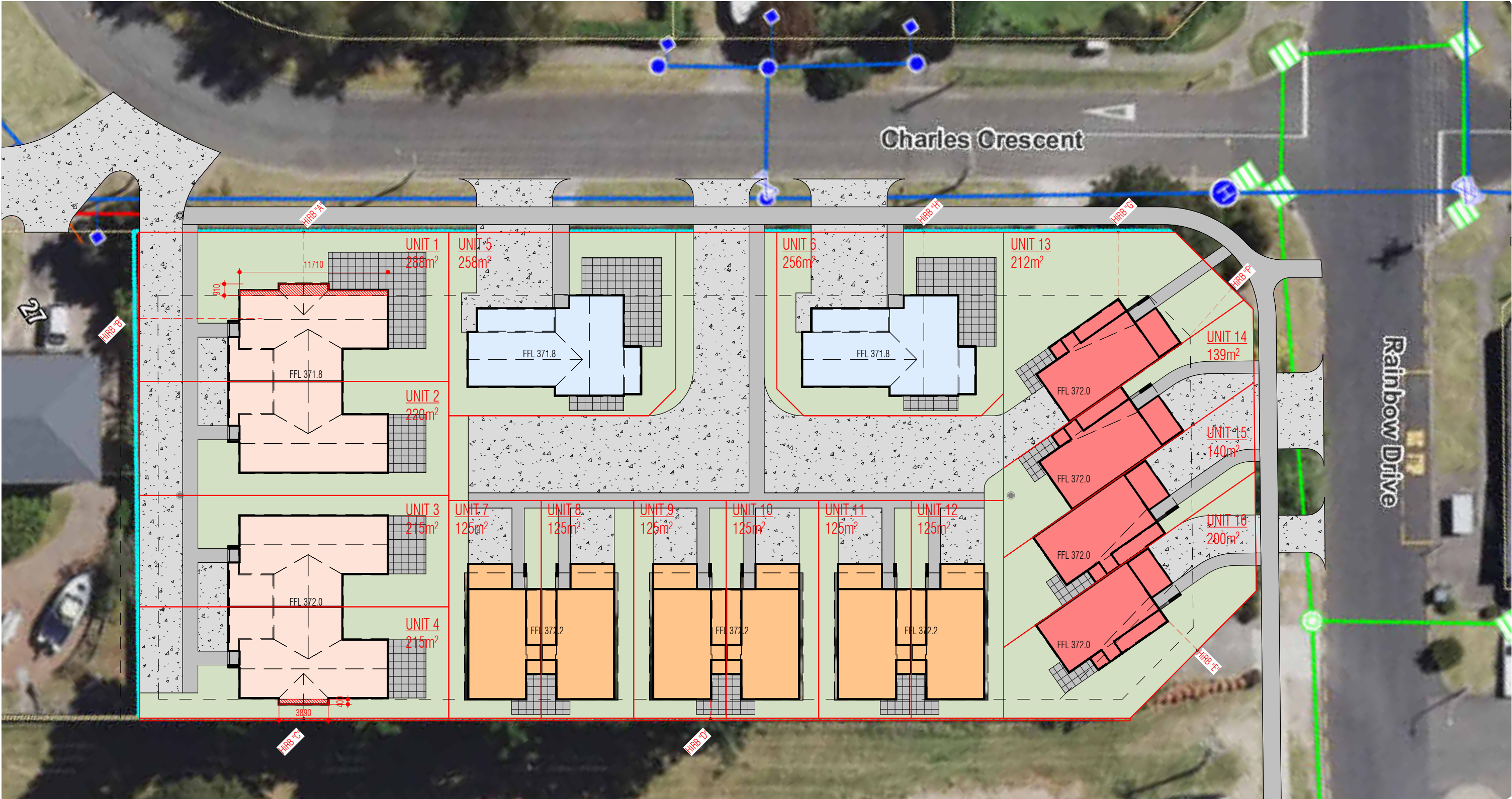




SITE NOTES:

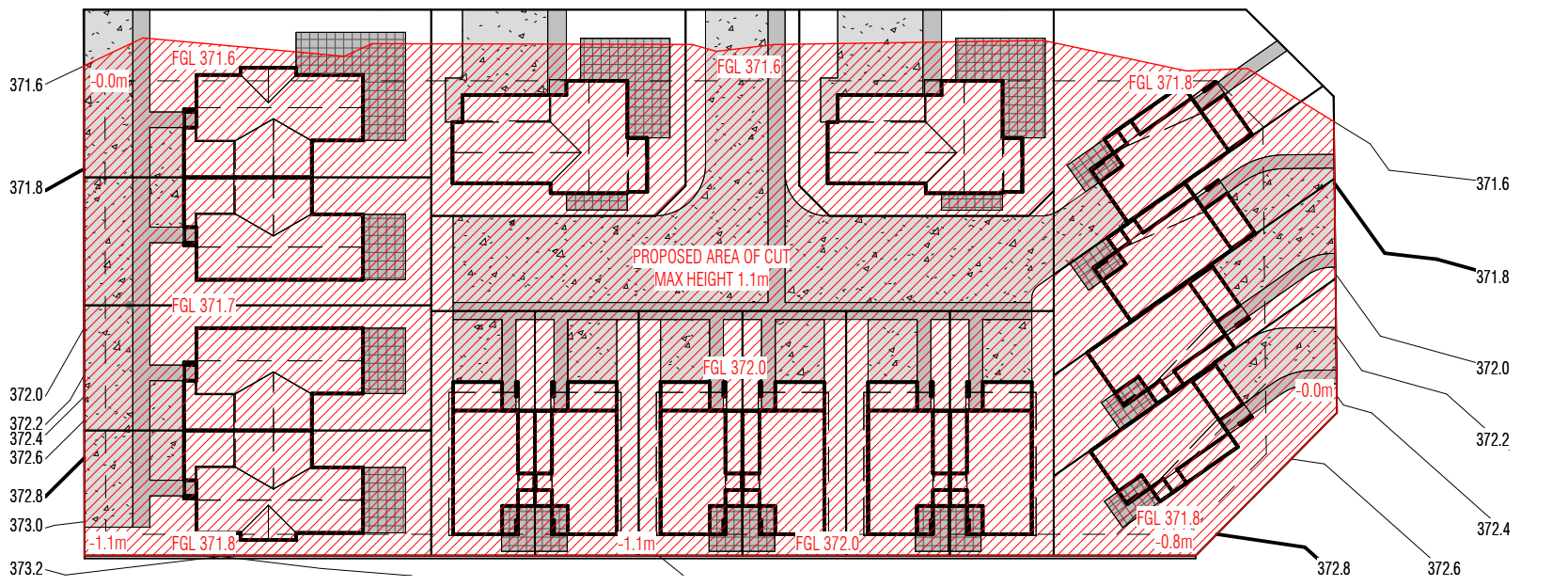
KEY:

AREA OF NON-COMPLIANCE

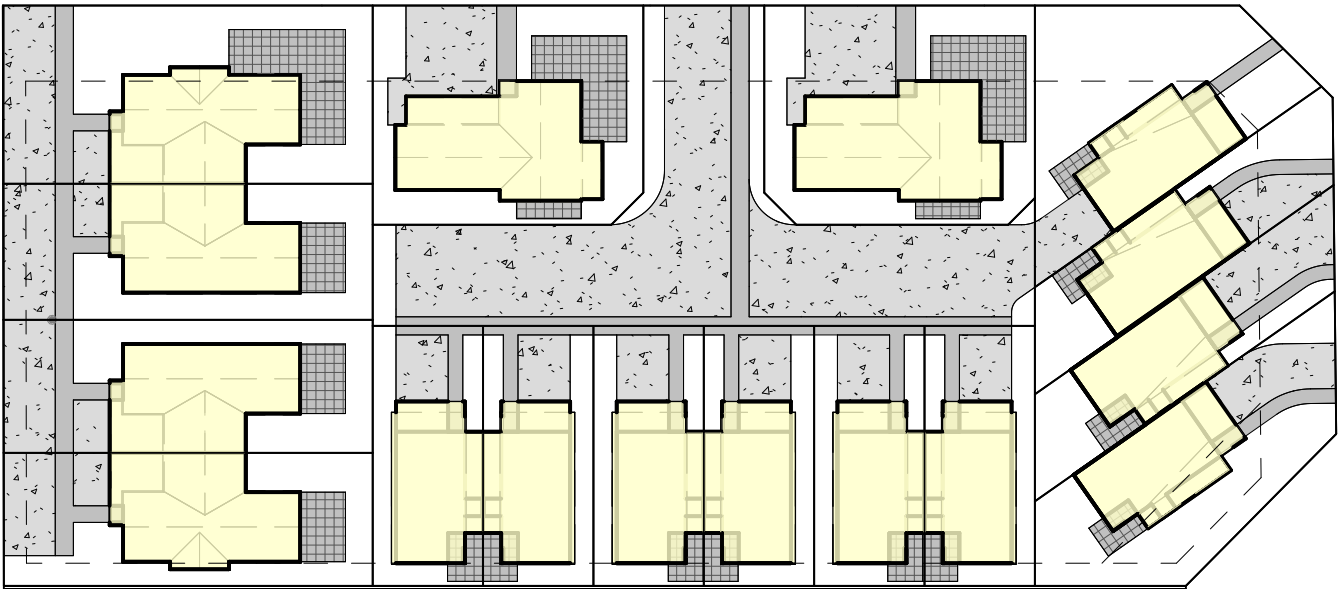


|                                  |                                                                                                                                          |                           |                  |                                          |                                                                                                                                                                                                 |       |           |                    |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|--------------------|
| <div>JTDESIGN ARCHITECTURE</div> | JTDesign Architecture Ltd<br>PO Box 1267, Taupo<br>ph   07 377 1998<br>email   james@jtdesign.co.nz<br>www.jtdesign.co.nz<br>© Copyright | TITLE:                    | DRAWING:         | SCALE @ A3:                              | NOTES:<br><br>WIND ZONE = HIGH<br>EQ. ZONE = 2<br>EXPOSURE ZONE = B<br>CLIMATE ZONE = 4<br><br>All dimensions to be checked and verified by the Contractor before commencement of any work E&OE | DATE: | REVISION: | SHEET No.          |
|                                  |                                                                                                                                          | ANDERSON DEVELOPMENT      | SITE PLAN        | 1:300                                    |                                                                                                                                                                                                 |       |           | RC2                |
|                                  |                                                                                                                                          | 29 CHARLES CRESCENT,TAUPO | RESOURCE CONSENT | DRAWN BY:<br>MQ<br>DATE:<br>10 JUNE 2025 |                                                                                                                                                                                                 |       |           | JOB No.<br>JT24001 |

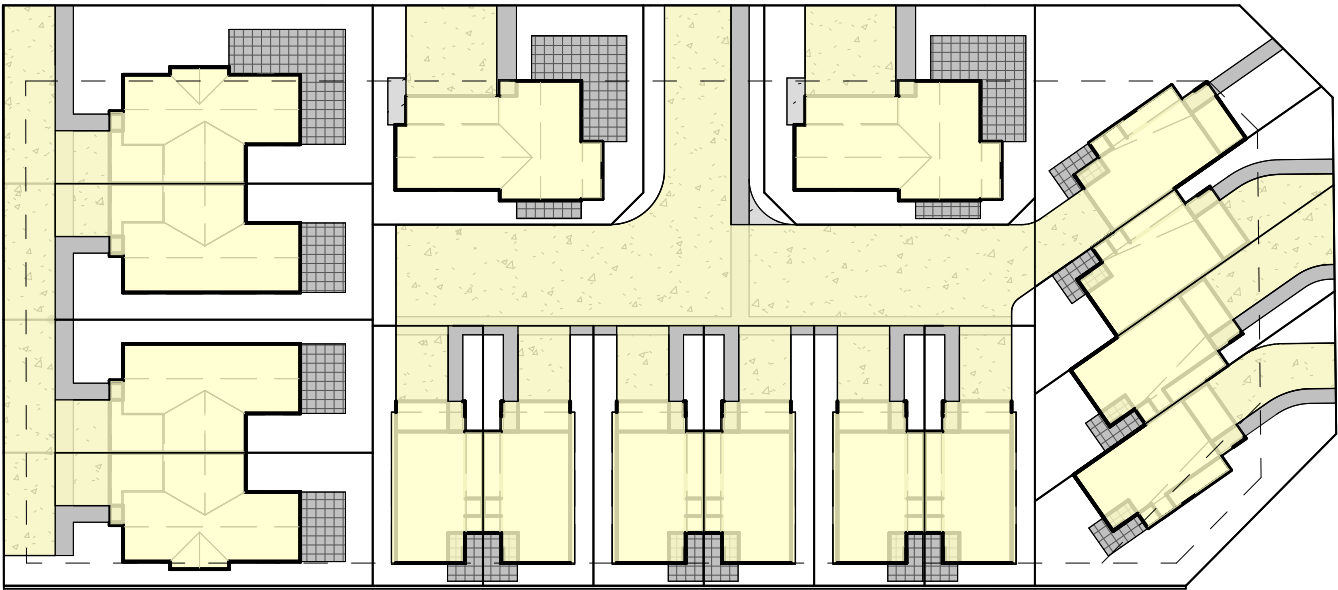




Earthworks Plan



Maximum Combined Coverage Plan



Total Coverage Plan

| Max. Combined Coverage - Parent Lot |           |         |        | Max. Combined Coverage - Individual... |         |        |        |
|-------------------------------------|-----------|---------|--------|----------------------------------------|---------|--------|--------|
| COVERAGE                            | AREA      | SITE    | %      | COVERAGE                               | AREA    | SITE   | %      |
| UNIT 1                              | 81.2 m²   | 3316 m² | 2.45%  | UNIT 1                                 | 81.2 m² | 289 m² | 28.08% |
| UNIT 2                              | 79.2 m²   | 3316 m² | 2.39%  | UNIT 2                                 | 79.2 m² | 220 m² | 36.01% |
| UNIT 3                              | 79.2 m²   | 3316 m² | 2.39%  | UNIT 3                                 | 79.2 m² | 215 m² | 36.84% |
| UNIT 4                              | 81.2 m²   | 3316 m² | 2.45%  | UNIT 4                                 | 81.2 m² | 215 m² | 37.75% |
| UNIT 5                              | 89.4 m²   | 3316 m² | 2.70%  | UNIT 5                                 | 89.4 m² | 258 m² | 34.66% |
| UNIT 6                              | 89.4 m²   | 3316 m² | 2.70%  | UNIT 6                                 | 89.4 m² | 256 m² | 34.91% |
| UNIT 7                              | 60.0 m²   | 3316 m² | 1.81%  | UNIT 7                                 | 60.0 m² | 185 m² | 32.46% |
| UNIT 8                              | 60.0 m²   | 3316 m² | 1.81%  | UNIT 8                                 | 60.0 m² | 185 m² | 32.46% |
| UNIT 9                              | 60.0 m²   | 3316 m² | 1.81%  | UNIT 9                                 | 60.0 m² | 185 m² | 32.46% |
| UNIT 10                             | 60.0 m²   | 3316 m² | 1.81%  | UNIT 10                                | 60.0 m² | 185 m² | 32.46% |
| UNIT 11                             | 60.0 m²   | 3316 m² | 1.81%  | UNIT 11                                | 60.0 m² | 185 m² | 32.46% |
| UNIT 12                             | 60.0 m²   | 3316 m² | 1.81%  | UNIT 12                                | 60.0 m² | 185 m² | 32.46% |
| UNIT 13                             | 56.5 m²   | 3316 m² | 1.70%  | UNIT 13                                | 56.5 m² | 273 m² | 20.71% |
| UNIT 14                             | 56.5 m²   | 3316 m² | 1.70%  | UNIT 14                                | 56.5 m² | 139 m² | 40.67% |
| UNIT 15                             | 56.6 m²   | 3316 m² | 1.71%  | UNIT 15                                | 56.6 m² | 140 m² | 40.40% |
| UNIT 16                             | 56.5 m²   | 3316 m² | 1.70%  | UNIT 16                                | 56.5 m² | 201 m² | 28.12% |
| TOTAL                               | 1086.0 m² |         | 32.75% |                                        |         |        |        |

| Plot Ratio - Parent Lot |           |         |        | Plot Ratio - Individual Lots |           |         |         |
|-------------------------|-----------|---------|--------|------------------------------|-----------|---------|---------|
| FLOOR                   | AREA      | SITE    | %      | FLOOR                        | AREA      | SITE    | %       |
| UNIT 1-first            | 69.9 m²   | 3316 m² | 2.11%  | <varies>                     | 150.0 m²  | 289 m²  | 51.91%  |
| UNIT 1-ground           | 80.2 m²   | 3316 m² | 2.42%  | UNIT 1 TOTAL                 | 150.0 m²  |         | 51.91%  |
| UNIT 2-first            | 67.9 m²   | 3316 m² | 2.05%  | <varies>                     | 146.1 m²  | 220 m²  | 66.43%  |
| UNIT 2-ground           | 78.2 m²   | 3316 m² | 2.36%  | UNIT 2 TOTAL                 | 146.1 m²  |         | 66.43%  |
| UNIT 3-first            | 67.9 m²   | 3316 m² | 2.05%  | <varies>                     | 146.1 m²  | 215 m²  | 67.97%  |
| UNIT 3-ground           | 78.2 m²   | 3316 m² | 2.36%  | UNIT 3 TOTAL                 | 146.1 m²  |         | 67.97%  |
| UNIT 4-first            | 69.9 m²   | 3316 m² | 2.11%  | <varies>                     | 150.0 m²  | 215 m²  | 69.78%  |
| UNIT 4-ground           | 80.2 m²   | 3316 m² | 2.42%  | UNIT 4 TOTAL                 | 150.0 m²  |         | 69.78%  |
| UNIT 5-first            | 72.3 m²   | 3316 m² | 2.18%  | <varies>                     | 160.7 m²  | 258 m²  | 62.27%  |
| UNIT 5-ground           | 88.3 m²   | 3316 m² | 2.66%  | UNIT 5 TOTAL                 | 160.7 m²  |         | 62.27%  |
| UNIT 6-first            | 72.3 m²   | 3316 m² | 2.18%  | <varies>                     | 160.7 m²  | 256 m²  | 62.75%  |
| UNIT 6-ground           | 88.3 m²   | 3316 m² | 2.66%  | UNIT 6 TOTAL                 | 160.7 m²  |         | 62.75%  |
| UNIT 7-first            | 56.8 m²   | 3316 m² | 1.71%  | <varies>                     | 156.9 m²  | 185 m²  | 84.83%  |
| UNIT 7-ground           | 52.4 m²   | 3316 m² | 1.58%  | UNIT 7 TOTAL                 | 156.9 m²  |         | 84.83%  |
| UNIT 7-second           | 47.7 m²   | 3316 m² | 1.44%  | <varies>                     | 156.9 m²  | 185 m²  | 84.83%  |
| UNIT 8-first            | 56.8 m²   | 3316 m² | 1.71%  | UNIT 8 TOTAL                 | 156.9 m²  |         | 84.83%  |
| UNIT 8-ground           | 52.4 m²   | 3316 m² | 1.58%  | <varies>                     | 156.9 m²  | 185 m²  | 84.83%  |
| UNIT 8-second           | 47.7 m²   | 3316 m² | 1.44%  | UNIT 9 TOTAL                 | 156.9 m²  |         | 84.83%  |
| UNIT 9-first            | 56.8 m²   | 3316 m² | 1.71%  | <varies>                     | 156.9 m²  | 185 m²  | 84.83%  |
| UNIT 9-ground           | 52.4 m²   | 3316 m² | 1.58%  | UNIT 10 TOTAL                | 156.9 m²  |         | 84.83%  |
| UNIT 9-second           | 47.7 m²   | 3316 m² | 1.44%  | <varies>                     | 156.9 m²  | 185 m²  | 84.83%  |
| UNIT 10-first           | 56.8 m²   | 3316 m² | 1.71%  | UNIT 11 TOTAL                | 156.9 m²  |         | 84.83%  |
| UNIT 10-ground          | 52.4 m²   | 3316 m² | 1.58%  | <varies>                     | 156.9 m²  | 185 m²  | 84.83%  |
| UNIT 10-second          | 47.7 m²   | 3316 m² | 1.44%  | UNIT 12 TOTAL                | 156.9 m²  |         | 84.83%  |
| UNIT 11-first           | 56.8 m²   | 3316 m² | 1.71%  | <varies>                     | 156.1 m²  | 273 m²  | 57.16%  |
| UNIT 11-ground          | 52.4 m²   | 3316 m² | 1.58%  | UNIT 13 TOTAL                | 156.1 m²  |         | 57.16%  |
| UNIT 11-second          | 47.7 m²   | 3316 m² | 1.44%  | <varies>                     | 156.1 m²  | 139 m²  | 112.27% |
| UNIT 12-first           | 56.8 m²   | 3316 m² | 1.71%  | UNIT 14 TOTAL                | 156.1 m²  |         | 112.27% |
| UNIT 12-ground          | 52.4 m²   | 3316 m² | 1.58%  | <varies>                     | 156.1 m²  | 140 m²  | 111.52% |
| UNIT 12-second          | 47.7 m²   | 3316 m² | 1.44%  | UNIT 15 TOTAL                | 156.1 m²  |         | 111.52% |
| UNIT 13-first           | 56.5 m²   | 3316 m² | 1.70%  | <varies>                     | 156.1 m²  | 201 m²  | 77.64%  |
| UNIT 13-ground          | 52.1 m²   | 3316 m² | 1.57%  | UNIT 16 TOTAL                | 156.1 m²  |         | 77.64%  |
| UNIT 13-second          | 47.4 m²   | 3316 m² | 1.43%  | Total Coverage - Parent Lot  |           |         |         |
| UNIT 14-first           | 56.5 m²   | 3316 m² | 1.70%  | COVERAGE                     | AREA      | SITE    | %       |
| UNIT 14-ground          | 52.1 m²   | 3316 m² | 1.57%  | Building coverage + drive    | 1881.1 m² | 3316 m² | 56.73%  |
| UNIT 14-second          | 47.4 m²   | 3316 m² | 1.43%  |                              | 1881.1 m² |         | 56.73%  |
| UNIT 15-first           | 56.6 m²   | 3316 m² | 1.71%  |                              |           |         |         |
| UNIT 15-ground          | 52.1 m²   | 3316 m² | 1.57%  |                              |           |         |         |
| UNIT 15-second          | 47.4 m²   | 3316 m² | 1.43%  |                              |           |         |         |
| UNIT 16-first           | 56.5 m²   | 3316 m² | 1.70%  |                              |           |         |         |
| UNIT 16-ground          | 52.1 m²   | 3316 m² | 1.57%  |                              |           |         |         |
| UNIT 16-second          | 47.4 m²   | 3316 m² | 1.43%  |                              |           |         |         |
| TOTAL                   | 2479.6 m² |         | 74.78% |                              |           |         |         |



**SERVICES NOTES:**

SERVICES LAYOUT AS SHOWN IS INDICATIVE OF INTENT ONLY AND IS SUBJECT TO FINAL DESIGN AND CALCULATIONS BY THE CIVIL ENGINEER. FINAL ALIGNMENT AND SPECIFICATIONS ARE TO BE CONFIRMED.

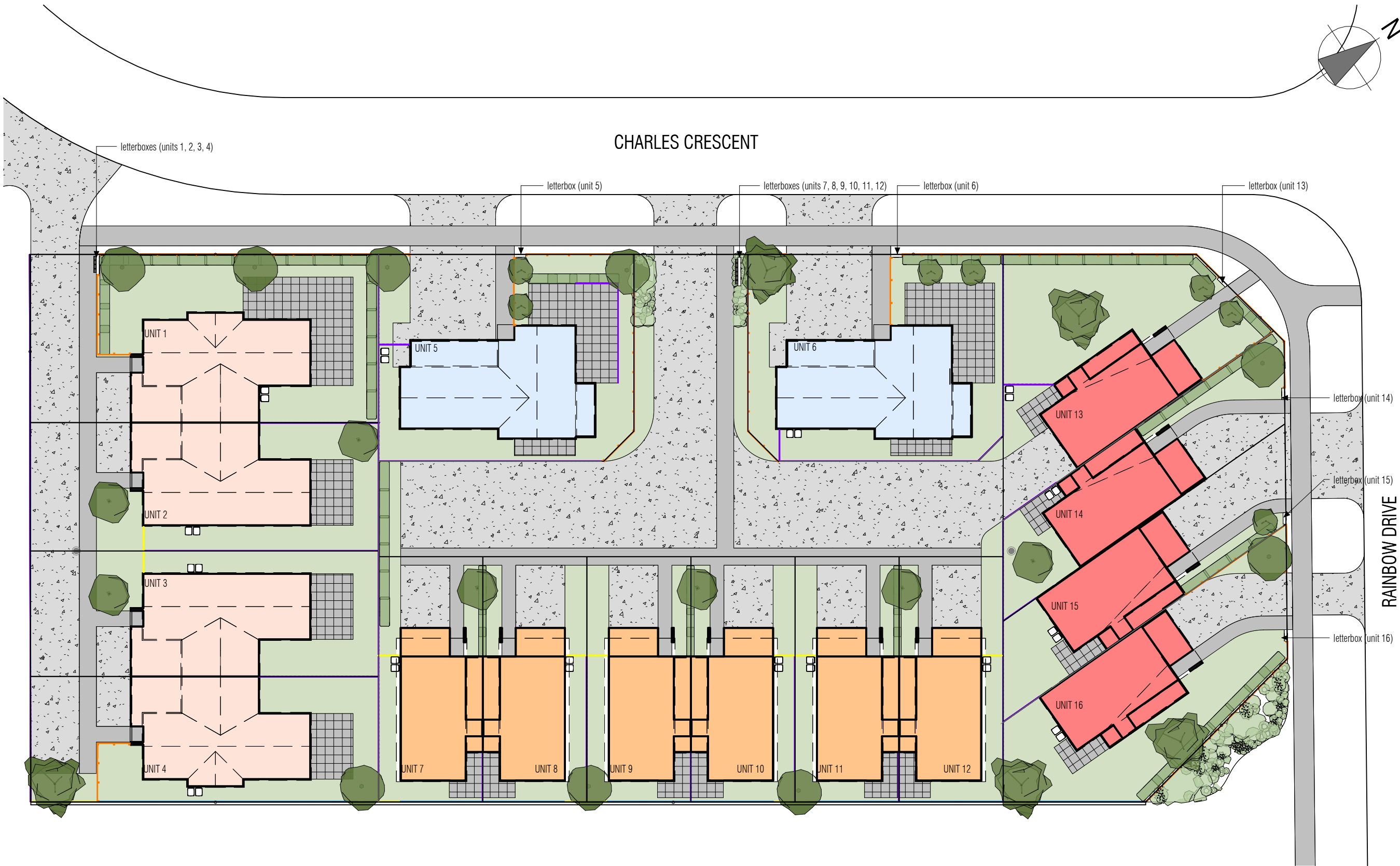
**KEY:**

-  TIMBER RETAINING WALL  
design to be confirmed
-  SANITARY SEWER
-  4.0m DEEP  
900Ø CONCRETE SOAKHOLE  
max capacity 75m<sup>2</sup>
-  5.0m DEEP  
900Ø CONCRETE SOAKHOLE  
max capacity 93.7m<sup>2</sup>
-  6.0m DEEP  
900Ø CONCRETE SOAKHOLE  
max capacity 112.5m<sup>2</sup>

STORMWATER DISPOSAL HAS BEEN DESIGNED IN ACCORDANCE WITH THE NEW ZEALAND BUILDING CODE AND TAUPŌ DISTRICT COUNCIL GUIDELINES. DESIGN IS SUBJECT TO FINAL DESIGN.

A diagram of a circle with a shaded sector. A handwritten 'Z' is next to the circle.





**KEY:**

GENERAL NOTES:

LANDSCAPE DESIGN SHOWN IS INDICATIVE ONLY AND IS SUBJECT CHANGE. A DETAILED PLAN INCLUDING PLANT SELECTION, SIZE AND SPACING WILL BE SUPPLIED AT A LATER DATE, AS PER THE CONSENT CONDITION.

SITE PREPARATION, INCLUDING ALL CIVIL WORKS AND IRRIGATION SHALL BE COMPLETED PRIOR TO PLANTING.

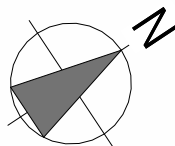
THE LANDSCAPE IMPLEMENTATION SHALL BE CARRIED OUT BY A PROFESSIONAL LANDSCAPING SERVICE.

EACH LOT OCCUPIER IS RESPONSIBLE FOR LANDSCAPE MAINTENANCE WITHIN THE TITLE BOUNDARIES.

**KEY:**

- CONCRETE DRIVEWAY  
exposed aggregate finish
- CONCRETE FOOTPATH  
heavy broom finish
- PATIO  
Firth courtyard flagstone,  
volcanic ash colour.
- 1.2m HIGH WALL  
plaster masonry wall with  
letterbox either face mounted  
or embedded to suit location
- 1.2m HIGH FENCE  
post and rail fence
- 1.5m HIGH FENCE  
vertical paling fence
- 1.5m HIGH FENCE  
vertical paling fence,  
50% permeable
- 1.8m HIGH FENCE  
vertical paling fence
- 1.8m HIGH FENCE  
vertical paling fence,  
50% permeable
- SITE SPECIFIC SERVICE AREA  
waste & recycling bin,  
clotheslines, HVAC outdoor  
units etc
- LAWN
- SPECIMEN TREES  
45L  
max height at 10 yrs, 2.5m-6m.  
proximity to buildings and  
boundary to be taken into  
account when selecting species
- LOW PLANTING
- HEDGING





KEY:

GENERAL NOTES:

THESE PLANS ARE TO BE READ IN CONJUNCTION WITH ANF CHECKED AGAINST CHEAL CONSULTANTS ACCOMPANING REPORT.

KEY:

BLUE TYPOLOGY standalone  
3 bedrooms, 2 bathrooms plus double garage.  
TOTAL FLOOR AREA: 157m<sup>2</sup>

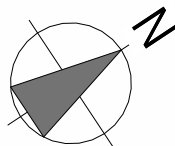
PEACH TYPOLOGY duplex  
3 bedrooms, 2 bathrooms plus single garage.  
TOTAL INDIVIDUAL FLOOR AREA: 140m<sup>2</sup> & 144m<sup>2</sup>

ORANGE TYPOLOGY duplex  
3 bedrooms, 2.5 bathrooms plus single garage.  
TOTAL INDIVIDUAL FLOOR AREA: 140m<sup>2</sup>

RED TYPOLOGY terraced  
3 bedrooms, 2.5 bathrooms plus single garage.  
TOTAL INDIVIDUAL FLOOR AREA: 143m<sup>2</sup>

|                                      |                                                                                                                                          |                           |                    |                 |                                                                           |                                                                                             |           |           |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------|-----------|
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|                                      |                                                                                                                                          | ANDERSON DEVELOPMENT      | GROUND FLOOR PLANS | 1:250           | WIND ZONE = HIGH<br>EQ. ZONE = 2<br>EXPOSURE ZONE = B<br>CLIMATE ZONE = 4 |                                                                                             |           | RC6       |
|                                      |                                                                                                                                          | 29 CHARLES CRESCENT,TAUPO | RESOURCE CONSENT   | DRAWN BY:<br>MQ | DATE:<br>10 JUNE 2025                                                     | All dimensions to be checked and verified by the Contractor before commencement of any work |           |           |





KEY:

GENERAL NOTES:

THESE PLANS ARE TO BE READ IN CONJUNCTION WITH ANF CHECKED AGAINST CHEAL CONSULTANTS ACCOMPANING REPORT.

KEY:

BLUE TYPOLOGY standalone  
3 bedrooms, 2 bathrooms plus double garage.  
TOTAL FLOOR AREA: 157m<sup>2</sup>

PEACH TYPOLOGY duplex  
3 bedrooms, 2 bathrooms plus single garage.  
TOTAL INDIVIDUAL FLOOR AREA: 140m<sup>2</sup> & 144m<sup>2</sup>

ORANGE TYPOLOGY duplex  
3 bedrooms, 2.5 bathrooms plus single garage.  
TOTAL INDIVIDUAL FLOOR AREA: 140m<sup>2</sup>

RED TYPOLOGY terraced  
3 bedrooms, 2.5 bathrooms plus single garage.  
TOTAL INDIVIDUAL FLOOR AREA: 143m<sup>2</sup>

|                                      |                                                                                                                                          |                                                   |                                       |             |        |                                                                           |           |           |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------|-------------|--------|---------------------------------------------------------------------------|-----------|-----------|
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|                                      |                                                                                                                                          | ANDERSON DEVELOPMENT<br>29 CHARLES CRESCENT,TAUPO | FIRST FLOOR PLANS<br>RESOURCE CONSENT | 1:275       |        | WIND ZONE = HIGH<br>EQ. ZONE = 2<br>EXPOSURE ZONE = B<br>CLIMATE ZONE = 4 |           |           |

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10 JUNE 2025

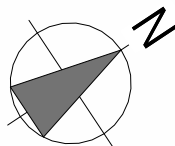
MQ

All dimensions to be checked and verified by the Contractor before commencement of any work

E&OE

JT24001





KEY:

GENERAL NOTES:

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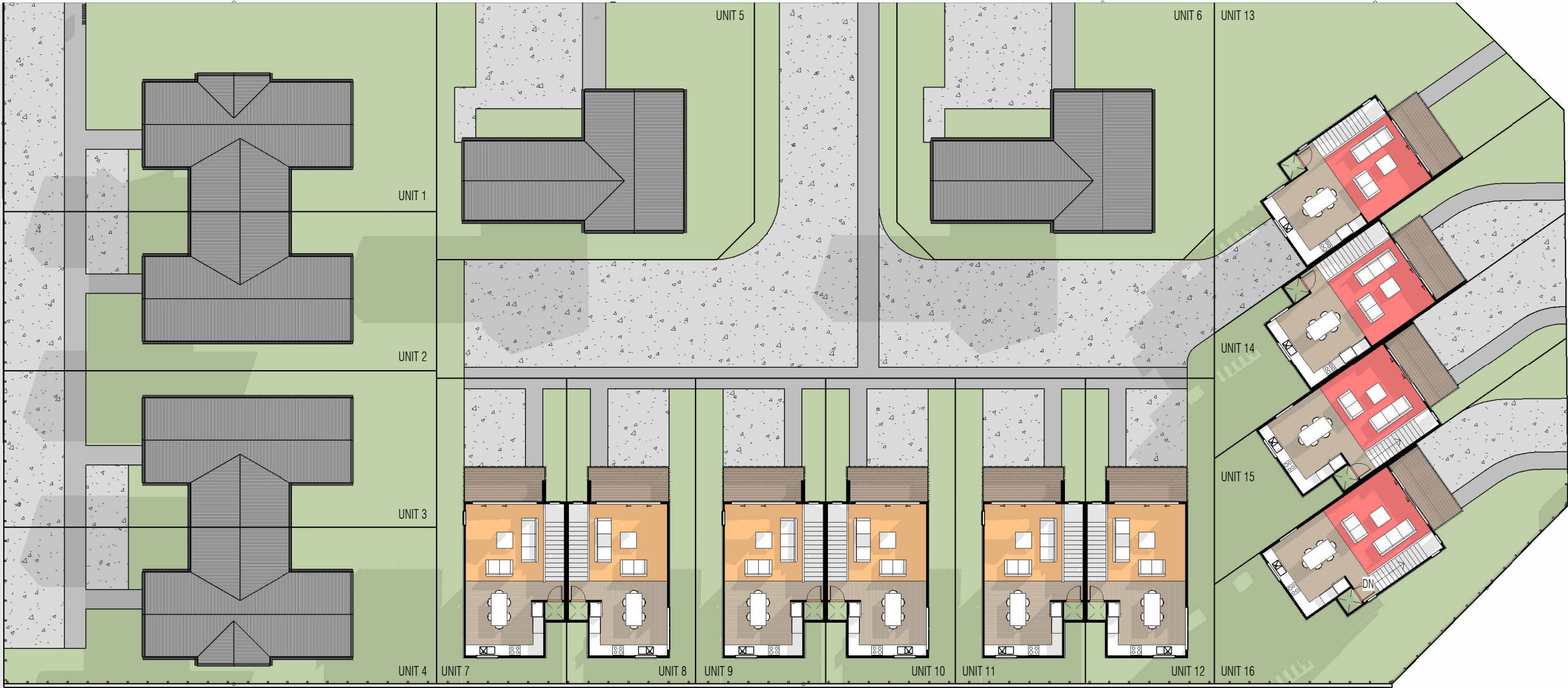
KEY:

BLUE TYPOLOGY standalone  
3 bedrooms, 2 bathrooms plus double garage.  
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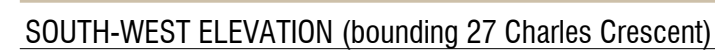
PEACH TYPOLOGY duplex  
3 bedrooms, 2 bathrooms plus single garage.  
TOTAL INDIVIDUAL FLOOR AREA: 140m<sup>2</sup> & 144m<sup>2</sup>

ORANGE TYPOLOGY duplex  
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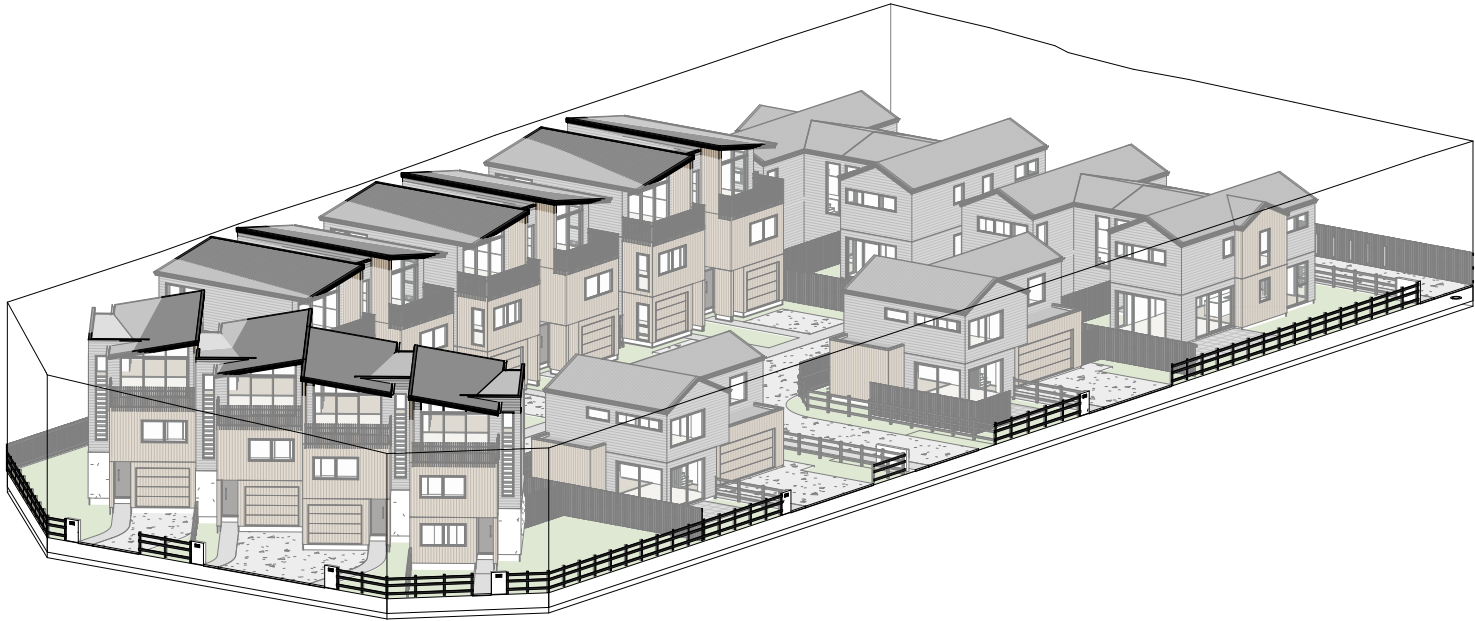




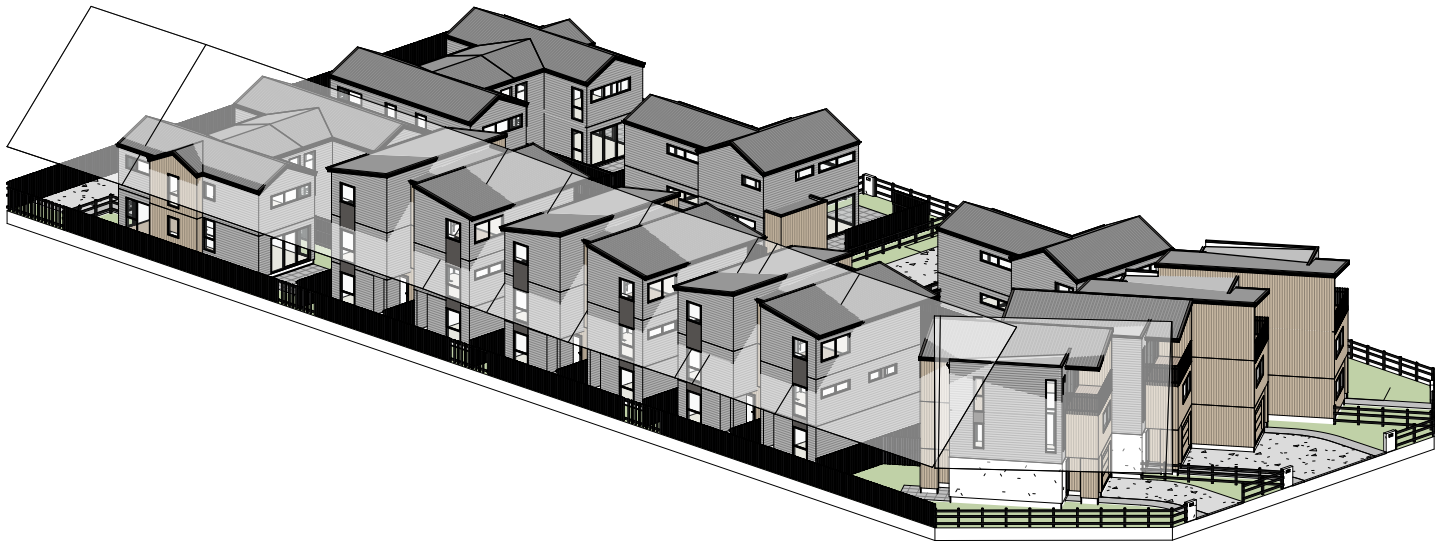




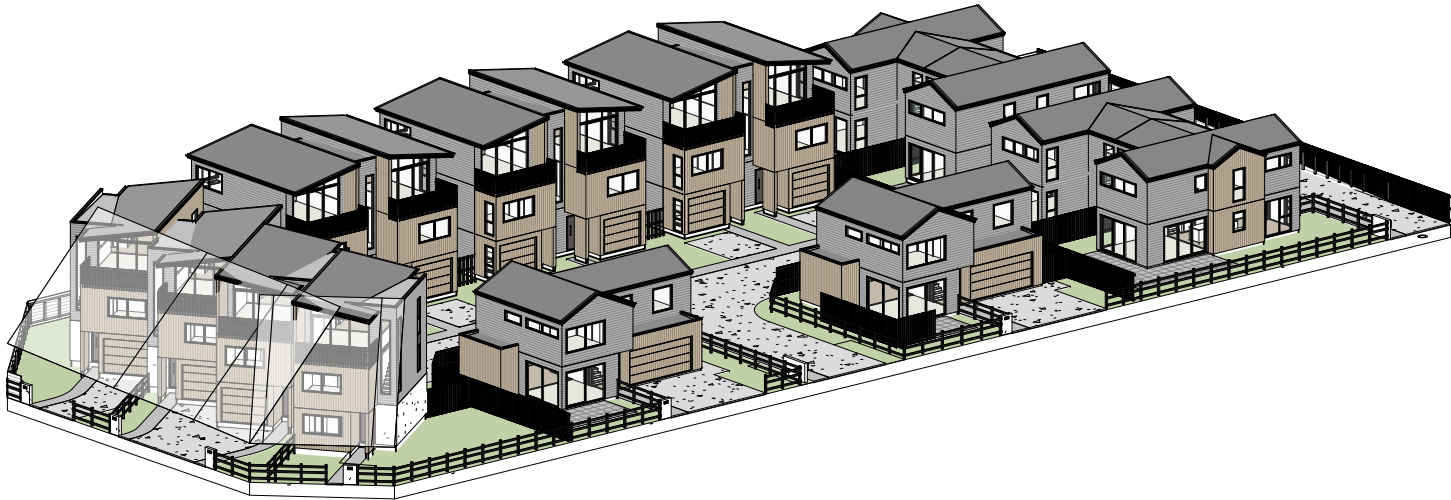
Bulk - 8.0m Height Lake Tce



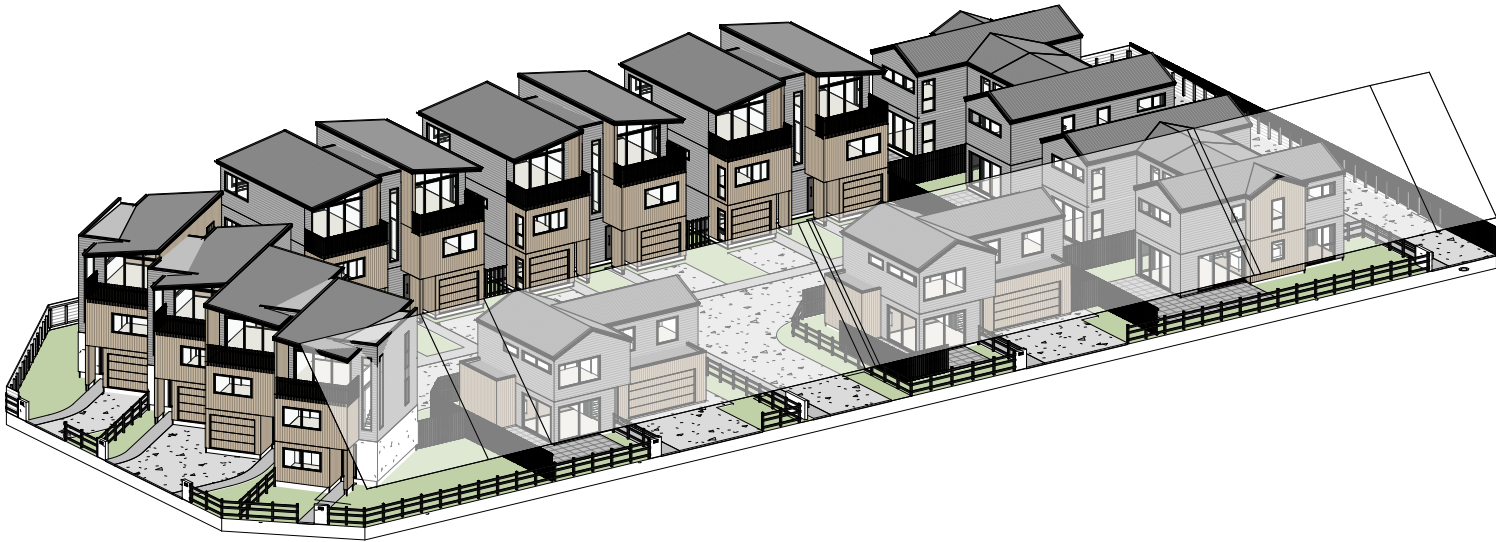
Bulk - 8.0m Height Rainbow Dr



Bulk - HiRB Lake Tce



Bulk - HiRB Cnr Charles Cres & Rainbow Dr



Bulk - HiRB Charles Cres









Units 1 & 2 SOUTH-WEST ELEVATION

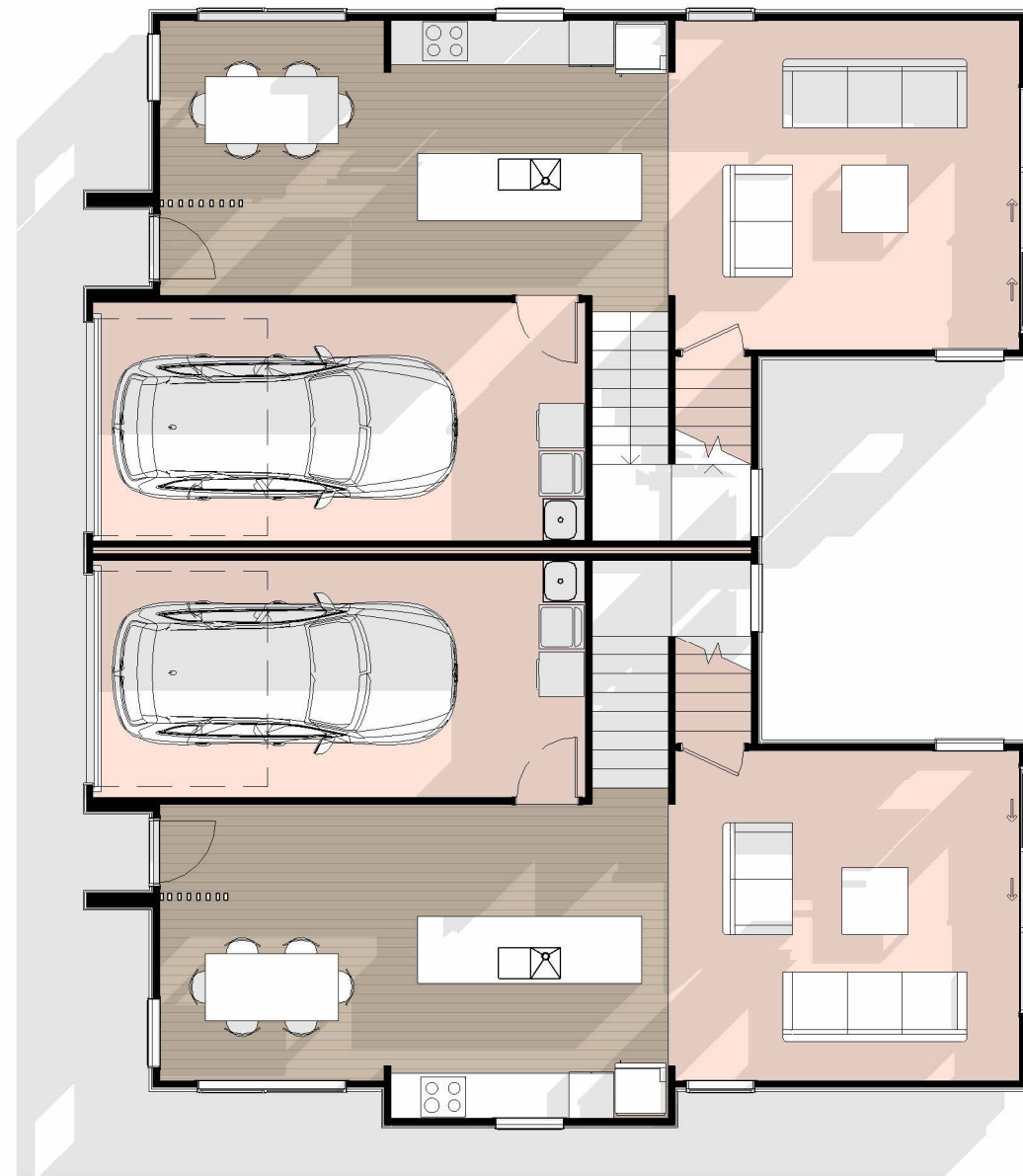
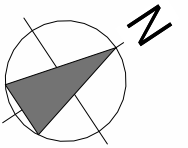
Units 1 & 2 NORTH-WEST ELEVATION



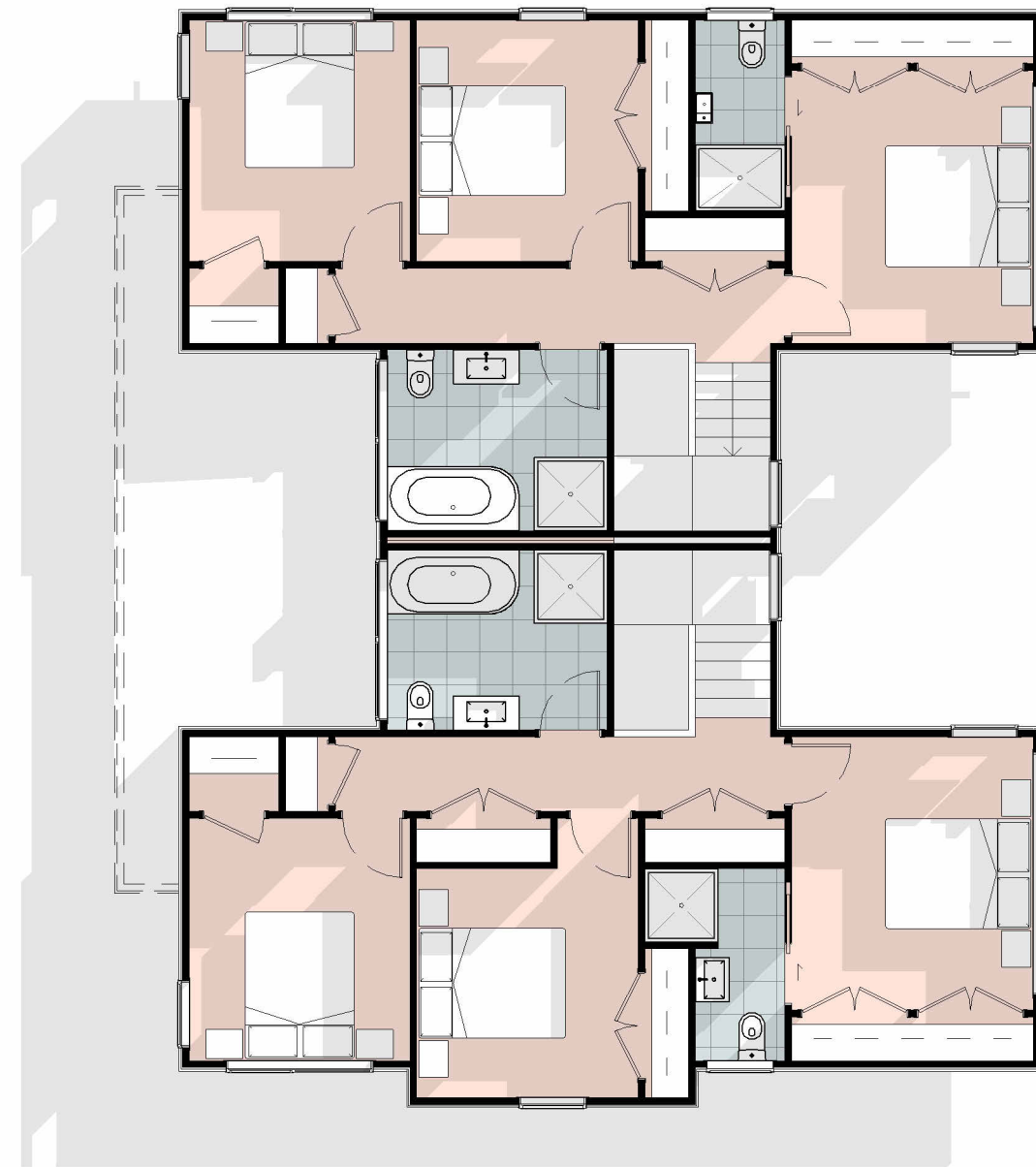
Units 1 & 2 NORTH-EAST ELEVATION

Units 1 & 2 SOUTH-EAST ELEVATION



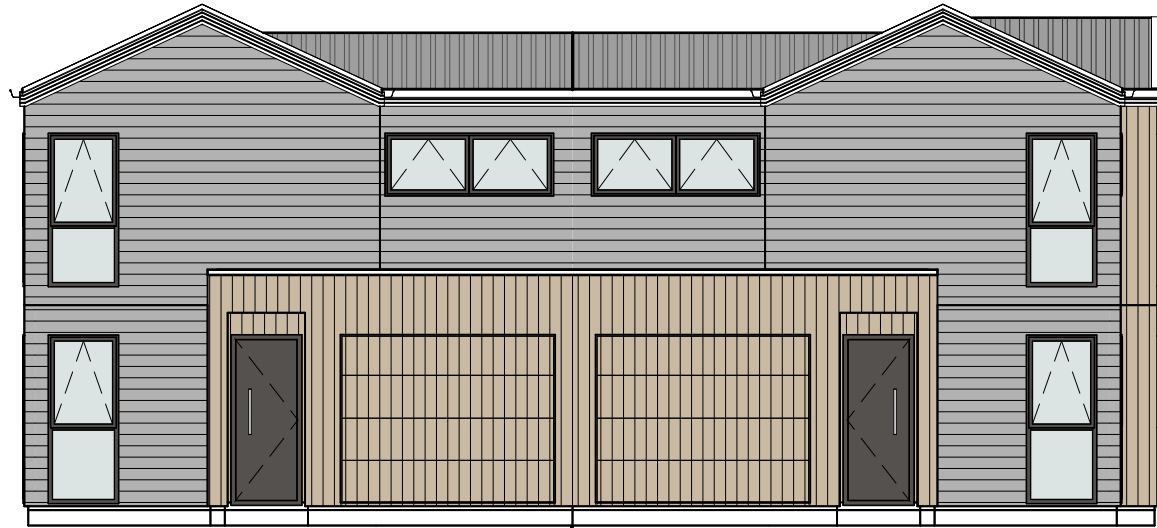


Units 3 & 4 Ground Floor Plan



Units 3 & 4 First Floor Plan

|                                                                                    |                                                                                                                                          |                                       |                                  |                                          |                                                                                                                                                                                                    |       |           |                           |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|---------------------------|
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|                                                                                    |                                                                                                                                          | <b>29 CHARLES CRESCENT,TAUPO</b>      | <b>RESOURCE CONSENT</b>          | DRAWN BY:<br>MQ<br>DATE:<br>10 JUNE 2025 |                                                                                                                                                                                                    |       |           | JOB No.<br><b>JT24001</b> |



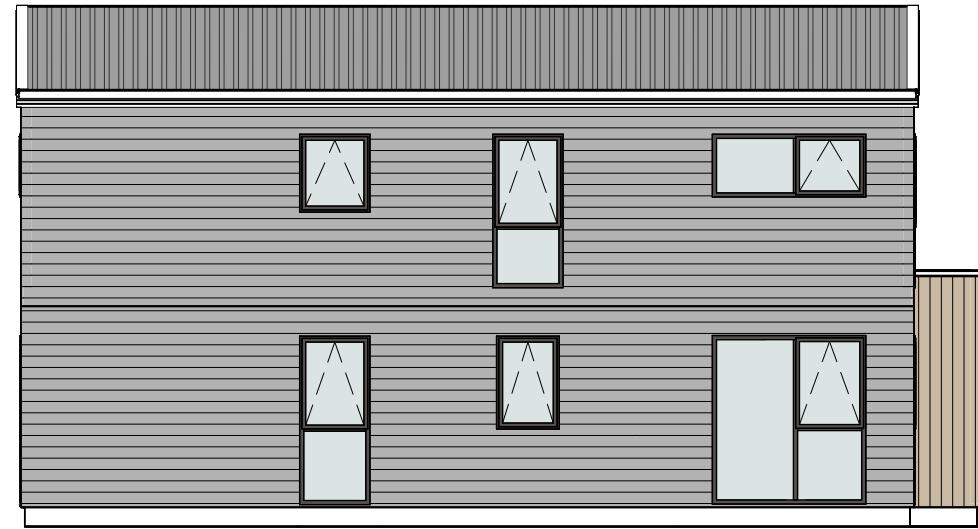
Units 3 & 4 SOUTH-WEST ELEVATION



Units 3 & 4 SOUTH-EAST ELEVATION



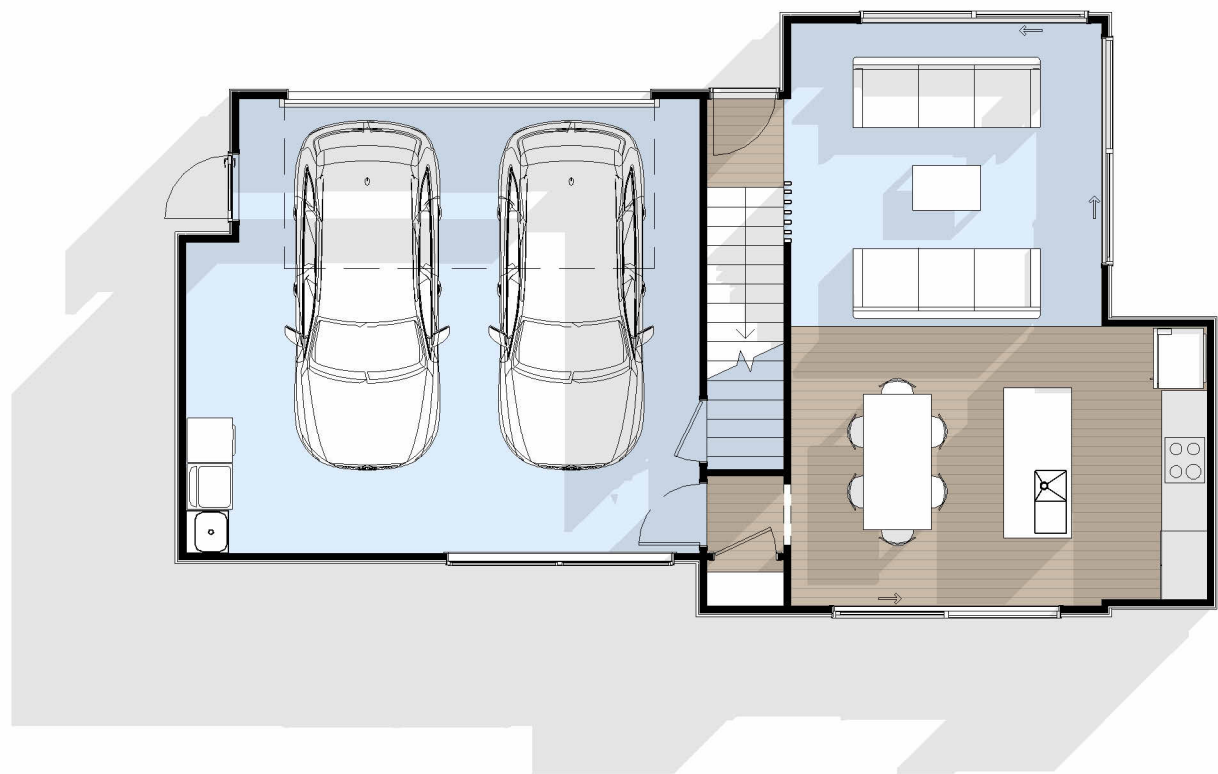
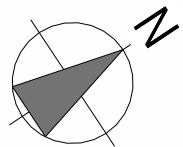
Units 3 & 4 NORTH-EAST ELEVATIONS



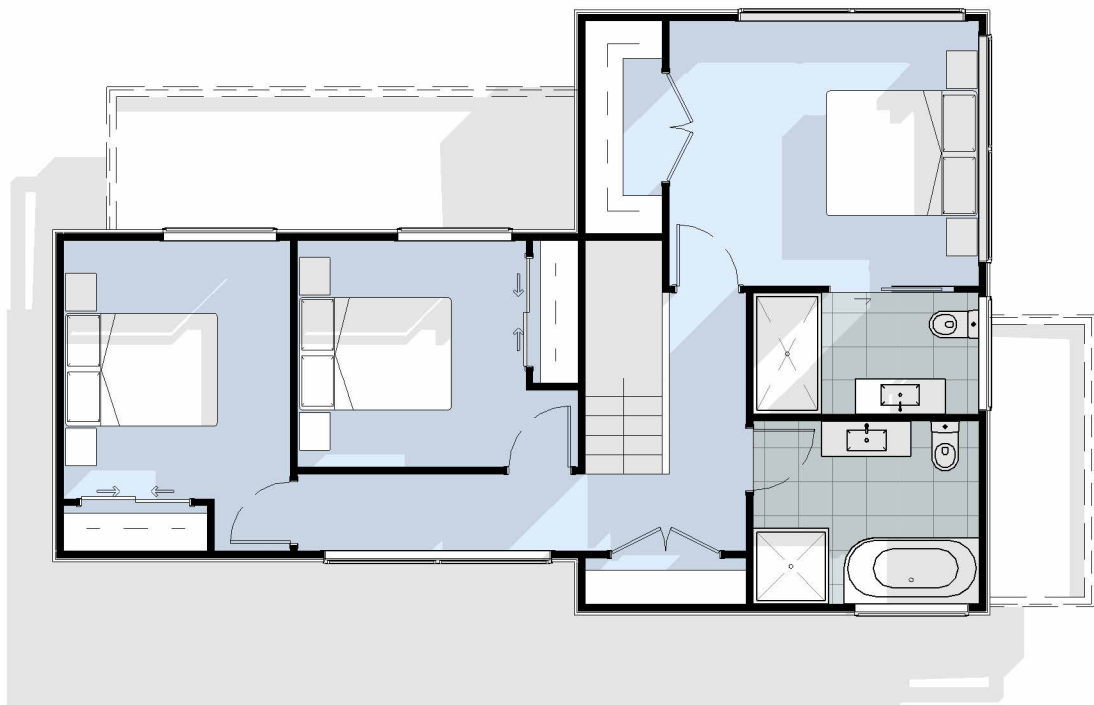
Units 3 & 4 NORTH-WEST ELEVATION

|                                                                                    |                                                                                                                                  |                                                                        |                                                                 |                               |                                                                                                                                                                                                            |       |           |                                                           |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------------------------------------------------------|
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|                                                                                    |                                                                                                                                  |                                                                        |                                                                 | DRAWN BY:<br>MQ               |                                                                                                                                                                                                            |       |           |                                                           |
|                                                                                    |                                                                                                                                  |                                                                        |                                                                 | DATE:<br>10 JUNE 2025         |                                                                                                                                                                                                            |       |           |                                                           |





Units 5 & 6 Ground Floor Plan

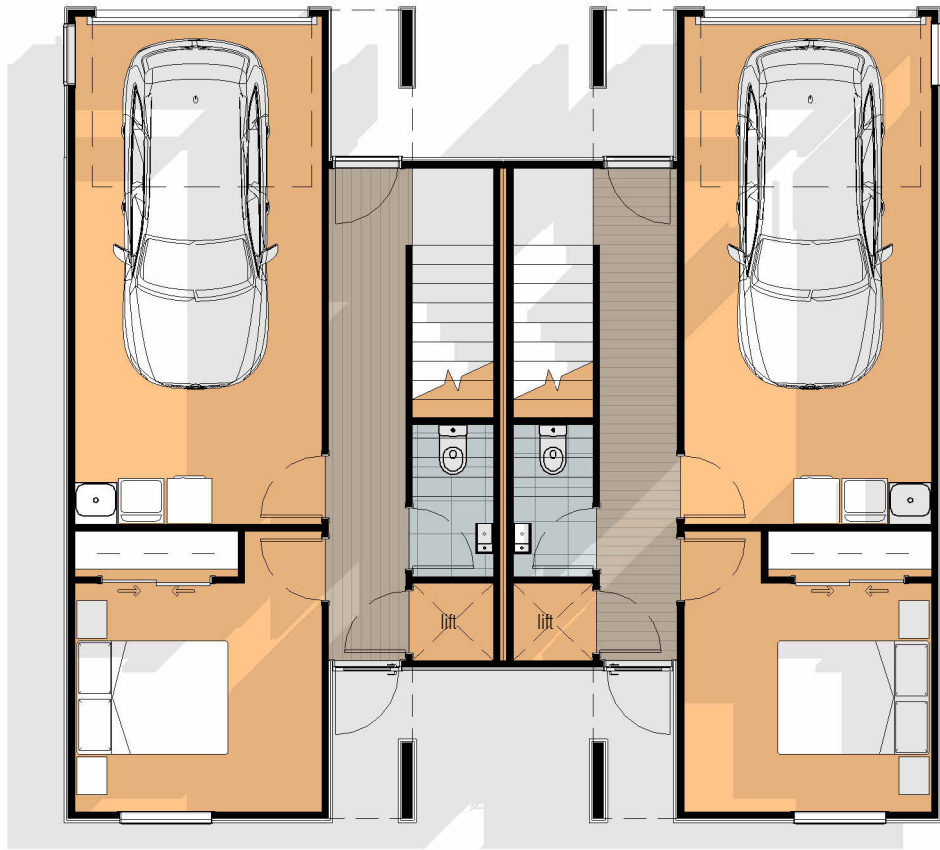
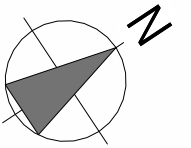


Units 5 & 6 First Floor Plan

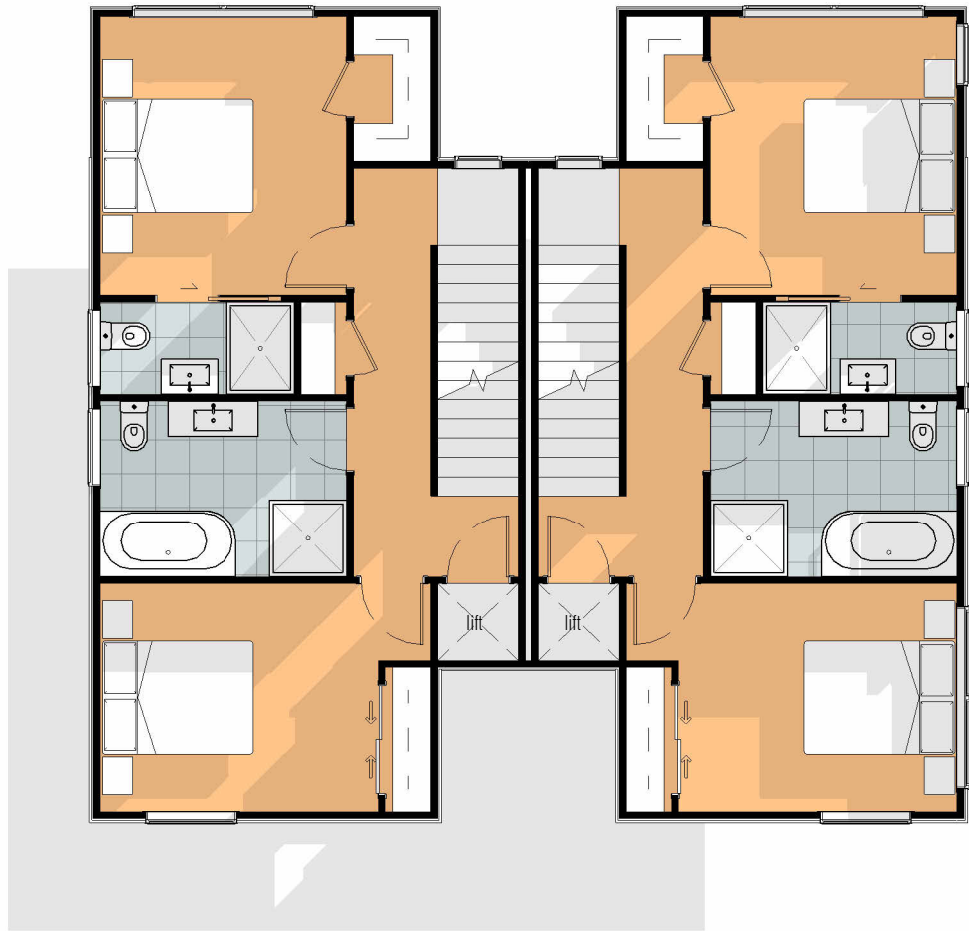
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|                                                                                    |                                                                                                                                          |        | 29 CHARLES CRESCENT,TAUPO |          | RESOURCE CONSENT | DRAWN BY:   | MQ      |                                                                                                                                                                                                            |       |              |           |  | JOB No.   | JT24001 |
|                                                                                    |                                                                                                                                          |        |                           |          |                  |             |         |                                                                                                                                                                                                            |       |              |           |  |           |         |







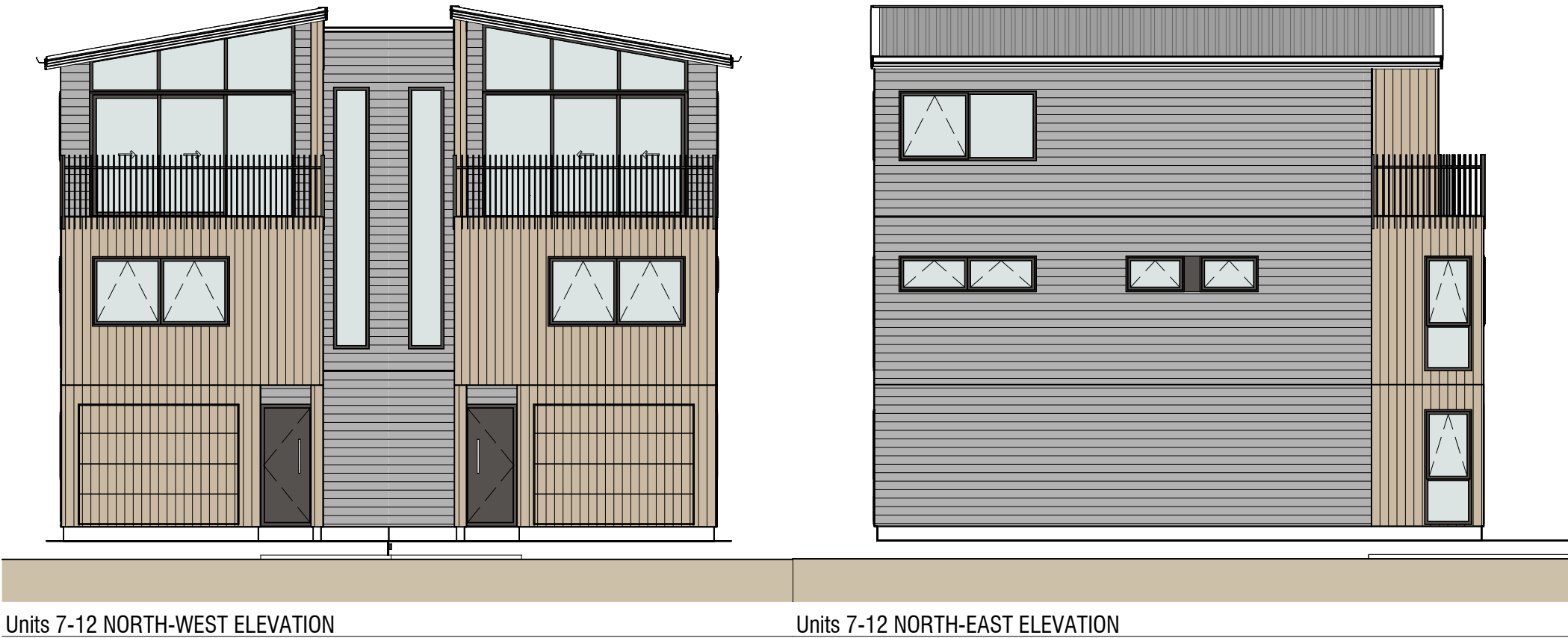
Units 7-12 Ground Floor Plan



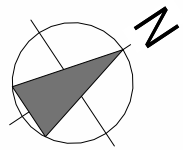
Units 7-12 First Floor Plan



Units 7-12 Second Floor Plan







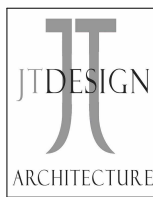
Units 13-16 Ground Floor Plan



Units 13-16 First Floor Plan

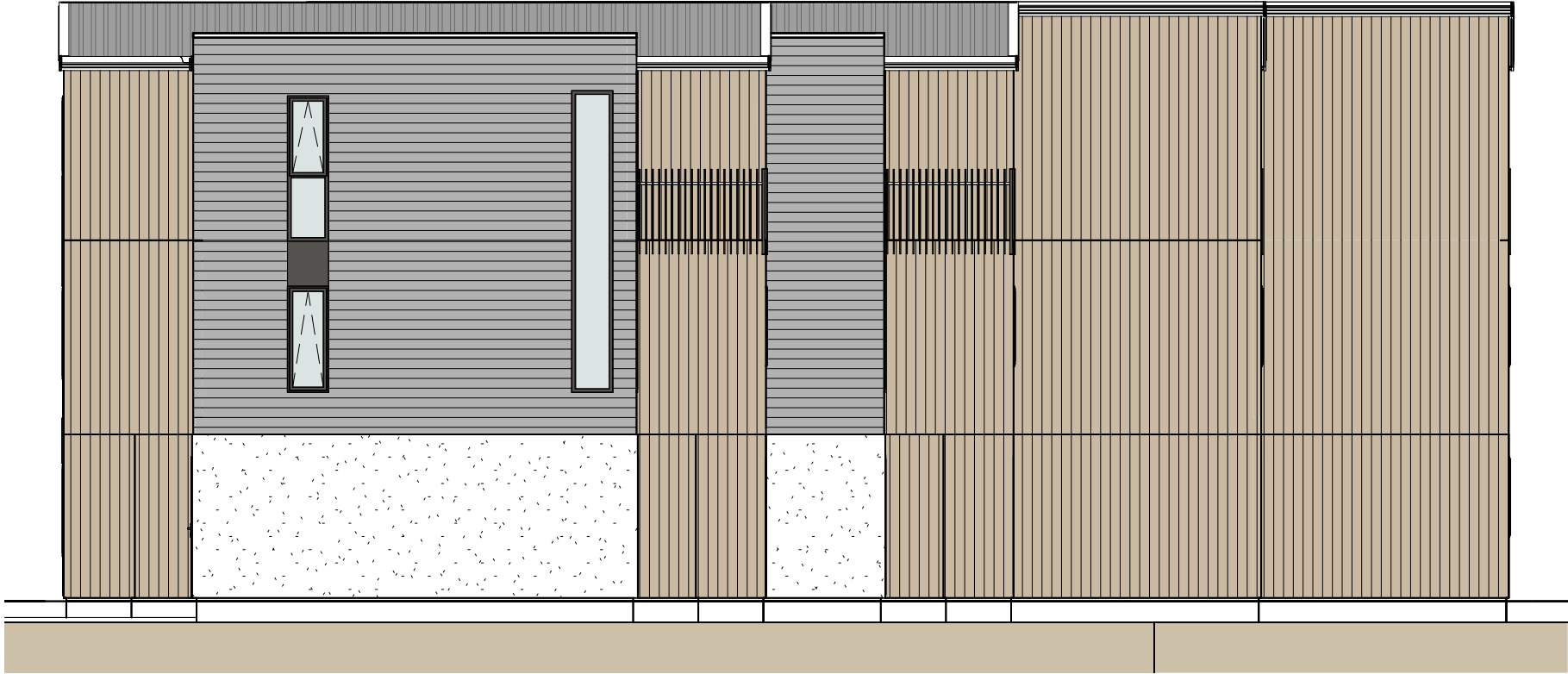


Units 13-16 Second Floor Plan

|                                                                                    |                                                                                                                                          |        |                           |          |                  |             |         |                                                                                                                                                                                                            |       |              |           |  |           |         |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|----------|------------------|-------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-----------|--|-----------|---------|
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|                                                                                    |                                                                                                                                          |        | 29 CHARLES CRESCENT,TAUPO |          | RESOURCE CONSENT | DRAWN BY:   | MQ      |                                                                                                                                                                                                            |       |              |           |  | JOB No.   | JT24001 |
|                                                                                    |                                                                                                                                          |        |                           |          |                  |             |         |                                                                                                                                                                                                            |       |              |           |  |           |         |



Units 13-16 NORTH ELEVATION



Units 13-16 EAST ELEVATION

|                                                       |                                                                                                                           |             |        |                           |          |                  |             |              |                                                                                                                                                                                                            |       |           |  |                    |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------|--------|---------------------------|----------|------------------|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|--|--------------------|
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|                                                       |                                                                                                                           |             |        | 29 CHARLES CRESCENT,TAUPO |          | RESOURCE CONSENT | DRAWN BY:   | MQ           |                                                                                                                                                                                                            |       |           |  | RC20               |
|                                                       |                                                                                                                           |             |        |                           |          |                  | DATE:       | 10 JUNE 2025 |                                                                                                                                                                                                            |       |           |  | JOB No.<br>JT24001 |

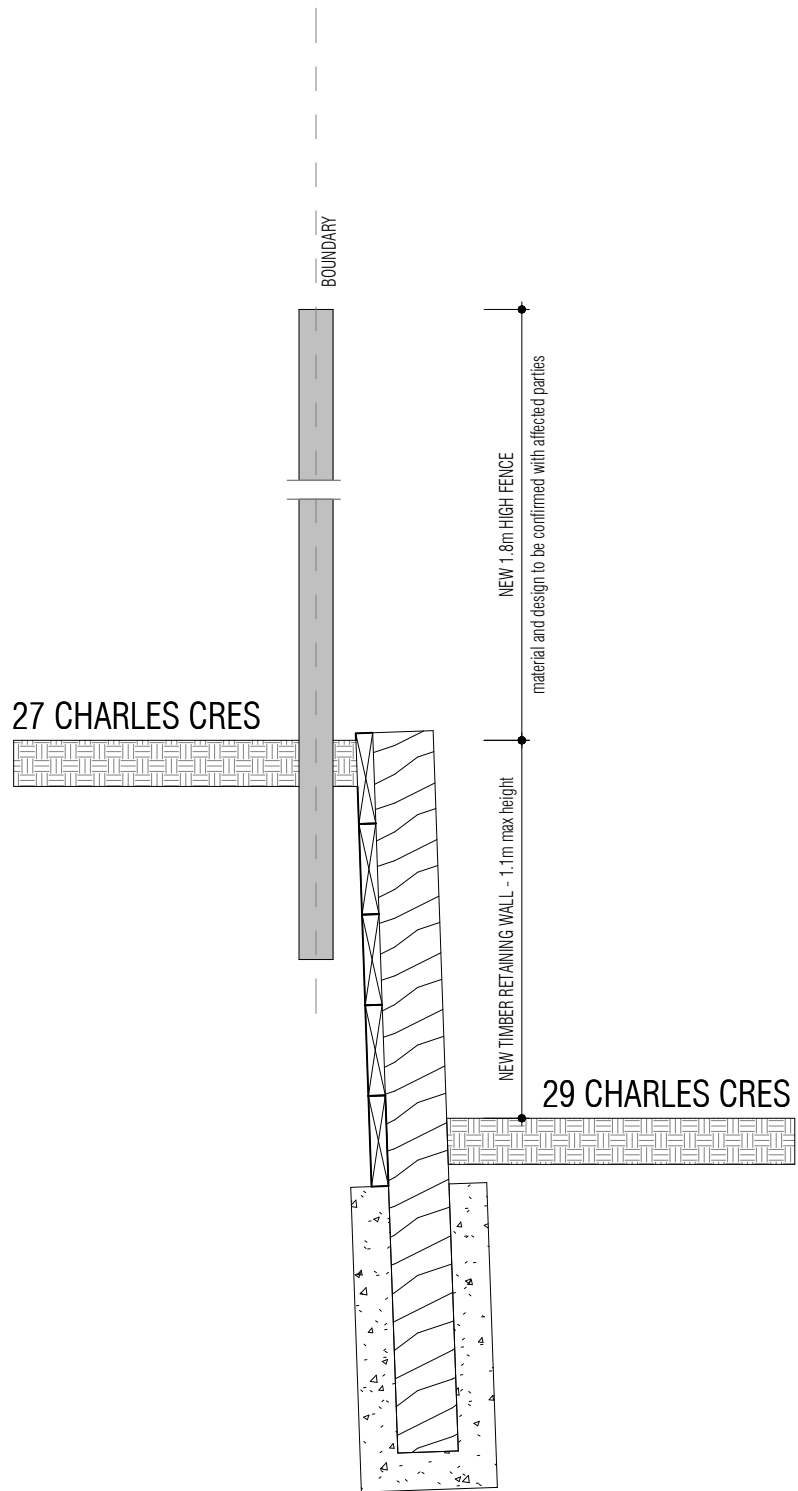




Units 13-16 SOUTH ELEVATION



Units 13-16 WEST ELEVATION



Proposed fencing between 27 and 29 Charles Cres





March - 9am



March - 12pm



March - 3pm



June - 9am



June - 12pm



June - 3pm

|                                                                  |                                                                                                                                                                                             |                           |  |                  |  |                    |  |                                                                                             |            |           |           |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|------------------|--|--------------------|--|---------------------------------------------------------------------------------------------|------------|-----------|-----------|
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|                                                                  |                                                                                                                                                                                             | ANDERSON DEVELOPMENT      |  | OVERSHADOWING    |  | 1 : 1000           |  |                                                                                             | 20/10/2025 | C RC RFI  | RC23      |
|                                                                  |                                                                                                                                                                                             | 29 CHARLES CRESCENT,TAUPO |  | RESOURCE CONSENT |  | DRAWN BY: MQ       |  |                                                                                             |            |           |           |
|                                                                  |                                                                                                                                                                                             |                           |  | REV:C            |  | DATE: 10 JUNE 2025 |  | All dimensions to be checked and verified by the Contractor before commencement of any work |            | E&OE      | JOB No.   |
|                                                                  |                                                                                                                                                                                             |                           |  |                  |  |                    |  |                                                                                             |            |           | JT24001   |